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IN THE UNITED STATES OF AMERICA  
PATENT AND TRADEMARK OFFICE

**APPLICANTS:** Stephen M. Dawson, Gary D. Anderson & Michael L. Deweese

**FILING DATE:** August 16, 2001

**SERIAL NO.:** 09/931,370

**TITLE:** An Improved Magnetic Seal

**ATTY. DOCKET:** 16409/93578-00

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ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

The following sections are being submitted for this Information Disclosure Statement:

1. Preliminary Statements
2. FORM PTO -1449 (Modified)
6. Copies Of Listed Information Items Accompanying This Statement
9. Concise Explanation Of English Language Listed Information Items (Optional)
10. Identification Of Person(s) Making This Information Disclosure Statement

**Section 1. Preliminary Statements**

Applicants submit herewith patents, publications or other information of which they are aware, which they believe may be material to the examination of this application and in respect of which there may be a duty to disclose.

The filing of this information disclosure statement shall not be construed as a representation that a search has been made (37 CFR 1.97(g)), an admission that the information cited is, or is considered to be, material to patentability or that no other material information exists.

The filing of this information disclosure statement shall not be construed as an admission against interest in any manner. Notice of January 9, 1992, 1135 O.G. 13-25, at 25.

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**Section 6. Copies of Listed Information Items Accompanying This Statement**

Legible copies of all items listed accompany this information statement.

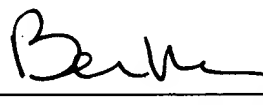
**Section 9. Concise Explanation Of English Language Listed Information Items (Optional)**

**Section 10. Identification of Person(s) Making THIS INFORMATION DISCLOSURE STATEMENT**

The person making this statement is the attorney who signs below on the basis of the information in the attorney's file.

Reg. No.: 37,188

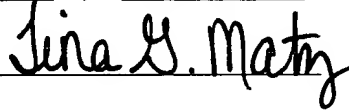
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this 14<sup>th</sup> day of March, 2002.



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